|                                     | OR CONTROLLED ACCESS FACILITY<br>DUS FREEWAY LIGHTING)                             |          |          |          |                |                            |                          | LIGHTING<br>FORM 1 |                  |
|-------------------------------------|--|----------|----------|----------|----------------|----------------------------|--------------------------|--------------------|------------------|
|                                     | RATING   |          |          |          |                |                            |                          |                    |                  |
| CLASSIFICATION FACTOR               | 1  | 2        | 3        | 4        | 5              | UNLIT<br>WEIGHT<br>(A)     | LIGHTED<br>WEIGHT<br>(B) | DIFF<br>(A-B)      | RATING<br>X(A-B) |
| GEOMETRIC FACTORS                   |  |          |          |          |                |                            |                          |                    |                  |
| NUMBER OF LANES                     | 4  |          | 6        |          | <u>&gt;</u> 8  | 1.0                        | 0.8                      | 0.2                |                  |
| LANE WIDTH                          | >12'   | 12'      | 11'      | 10'      | <u>&lt;</u> 9' | 3.0                        | 2.5                      | 0.5                |                  |
| MEDIAN WIDTH                        | >40'   | 24'-39'  | 12'-23'  | 4'-11'   | 0-3'           | 1.0                        | 0.5                      | 0.5                |                  |
| SHOULDERS                           | 10'  | 8'       | 6'       | 4'       | 0              | 1.0                        | 0.5                      | 0.5                |                  |
| SLOPES                              | <u>&gt;</u> 8:1  | 6:1      | 4:1      | 3:1      | 2:1            | 1.0                        | 0.5                      | 0.5                |                  |
| CURVES                              | 0-½°   | ½-1°     | 1-2°     | 2-3°     | 3-4°           | 13.0                       | 5.0                      | 8.0                |                  |
| GRADES                              | <3%  | 3.0-3.9% | 4.0-4.9% | 5.0-6.9% | >7%            | 3.2                        | 2.8                      | 0.4                |                  |
| INTERCHANGE FREQUENCY               | 21,000'  | 16,000'  | 10,500'  | 5000'    | <5,000'        | 4.0                        | 1.0                      | 3.0                |                  |
|                                     |  |          |          |          |                | GEOMETRIC<br>TOTAL         |                          |                    |                  |
| OPERATIONAL FACTORS                 |  |          |          |          |                |                            |                          |                    |                  |
| LEVEL OF SERVICE<br>(ANY DARK HOUR) | Α  | В        | С        | D        | Е              | 6.0                        | 1.0                      | 5.0                |                  |
|                                     |  |          |          |          |                | OPERATIONAL<br>TOTAL       |                          |                    |                  |
| ENVIRONMENTAL                       |  |          |          |          |                |                            |                          |                    |                  |
| % DEVELOPMENT                       | 0%   | 25%      | 50%      | 75%      | 100%           | 3.5                        | 0.5                      | 3.0                |                  |
| OFFSET TO DEVELOPMENT               | 200'   | 150'     | 100'     | 50'      | <50'           | 3.5                        | 0.5                      | 3.0                |                  |
|                                     |  |          |          |          |                | ENVIRONMENTAL<br>TOTAL     |                          |                    |                  |
| ACCIDENTS                           |  |          |          |          |                |                            |                          |                    |                  |
| RATIO OF NIGHT-TO-DAY<br>ACCIDENTS  | 1.0  | 1.0-1.2  | 1.2-1.5  | 1.5-2.0  | 2.0*           | 10.0                       | 2.0                      | 8.0                |                  |
|                                     |  |          |          |          |                | ACCIDENT<br>TOTAL          |                          |                    |                  |
| * CONTINUOUS LIGHTING<br>WARRANTED  | GEOMETRIC TOTAL = OPERATIONAL TOTAL = ENVIRONMENTAL TOTAL = ACCIDENT TOTAL = SUM = |          |          |          |                | -<br>-<br>-<br>-<br>POINTS |                          |                    |                  |
|                                     |  |          |          |          |                | POINTS                     | =                        |                    |                  |